Issue Classification | 09840939



| Application/Control No. | |
|-------------------------|--|
| | |

Examiner JAMIE J ATALA

Applicant(s)/Patent Under Reexamination

ABE ET AL.

Art Unit 2621

| ORIGINAL | | | | | | | INTERNATIONAL CLASSIFICATION | | | | | | | | | |
|--------------------|--------|-----------|---------|-----------|---------|----------------|------------------------------|---------------------|---------------------|--|--|-------------|---|--|--|--|
| CLASS SUBCLASS | | | | | CLAIMED | | | | | | | NON-CLAIMED | | | | |
| 386 | 386 56 | | | | н | 0 | 4 | N | 5 / 91 (2006.01.01) | | | | | | | |
| CROSS REFERENCE(S) | | | | н | 0 | 4 | z | 5 / 93 (2006.01.01) | | | | | | | | |
| CLASS | SUB | CLASS (ON | SUBCLAS | S PER BLO | CK) | Г | | | | | | | T | | | |
| 386 | 45 | 46 | 56 | 56 | | | | | | | | | | | | |
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| | Claims re | laims renumbered in the same order as presented by applicant CPA | | | | | T.D. | .D. 🗌 R.1.47 | | | | | | | |
|-------|-----------|--|----------|-------|----------|-------|----------|--------------|----------|-------|----------|-------|----------|-------|----------|
| Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original | Final | Original |
| - 1 | 1 | 16 | 17 | 29 | 33 | 45 | 49 | | | | | | | | |
| | 2 | 17 | 18 | 30 | 34 | 46 | 50 | | | | | | | | |
| 2 | 3 | 18 | 19 | 31 | 35 | 47 | 51 | | | | | | | | |
| 3 | 4 | 19 | 20 | 32 | 36 | | 52 | | | | | | | | |
| 4 | - 5 | 20 | 21 | 33 | 37 | | 53 | | | | | | | | |
| 5 | 6 | 21 | 22 | 34 | 38 | | 54 | | | | | | | | |
| 6 | 7 | | 23 | 35 | 39 | 48 | 55 | | | | | | | | |
| 7 | 8 | | 24 | 36 | 40 | 49 | 56 | | | | | | | | |
| 8 | 9 | 22 | 25 | 37 | 41 | 50 | 57 | | | | | | | | |
| 9 | 10 | 23 | 26 | 38 | 42 | 51 | 58 | | | | | | | | |
| 10 | 11 | 24 | 27 | 39 | 43 | 52 | 59 | | | | | | | | |
| 11 | 12 | 25 | 28 | 40 | 44 | 53 | 60 | | | | | | | | |
| 12 | 13 | 26 | 29 | 41 | 45 | | | | | | | | | | |
| 13 | 14 | 27 | 30 | 42 | 46 | | | | | | | | | | |
| 14 | 15 | | 31 | 43 | 47 | | | | | | | | | | |
| 15 | 16 | 28 | 32 | 44 | 48 | | | | | | | | | | |

| | 01/28/2010 | Total Claims Allowed: | | | |
|---|------------|-----------------------|-------------------|--|--|
| (Assistant Examiner) | (Date) | 33 | | | |
| /JAMIE J ATALA/ Primary Examiner.Art Unit 2621 | 02/01/2010 | O.G. Print Claim(s) | O.G. Print Figure | | |
| (Primary Examiner) | (Date) | 1 | 13 | | |